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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 8417**

|  |   |               | <u>.</u> |                               |                   |                        |                      |  |                            |  |
|--|---|---------------|----------|-------------------------------|-------------------|------------------------|----------------------|--|----------------------------|--|
| SERIAL NUMB<br>10/609,002  | FILING DATE 06/27/2003 RULE   |               |          | CLASS<br>210                  |                   | GROUP ART UNIT<br>1724 |                      | ATTORNEY<br>DOCKET NO.<br>16074-002001 /<br>YC:JCL:K11 |                            |  |
| APPLICANTS   |   |               |          |                               |                   |                        |                      |  |                            |  |
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| ** CONTINUING DATA **********************************                                      |   |               |          |                               |                   |                        |                      |  |                            |  |
| ** FOREIGN APPLICATIONS ************************************                               |   |               |          |                               |                   |                        |                      |  |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE ** SMALL ENTITY **  ** 06/26/2004                      |   |               |          |                               |                   |                        |                      |  |                            |  |
| Foreign Priority clain 35 USC 119 (a-d) conditions met Verified and Acknowledged           | tul   | yes no Met af | itials   | STATE OR  COUNTRY  HONG  KONG | SHE<br>DRAV<br>2: | VING                   | TOTA<br>CLAIM<br>29  |  | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS<br>26161<br>FISH & RICHARDSON PC<br>225 FRANKLIN ST<br>BOSTON , MA<br>02110        |   |               |          |                               |                   |                        |                      |  |                            |  |
| TITLE<br>Combined activated sludge-biofilm sequencing batch reactor and process            |   |               |          |                               |                   |                        |                      |  |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |               |          |                               |                   |                        |                      |  |                            |  |
|  | No for following:   |               |          |                               |                   |                        | ☐ 1.16 Fees (Filing) |  |                            |  |